

# LEBANON



# N

S k i + S p o r t C l u b

a publication of the Lebanon Ski & Sport Club, Inc. ❄️ [www.lebanonskiclub.com](http://www.lebanonskiclub.com) ❄️ March 2025

## Board of Directors 2024-2025

### PRESIDENT

**Chris Riegel** (610) 451-6958

[PRESIDENT@lebanonskiclub.com](mailto:PRESIDENT@lebanonskiclub.com)

### 1st VICE PRESIDENT (Trip oversight)

**Anne Shutter** (717) 273-4346

[1stVICEPRESIDENT@lebanonskiclub.com](mailto:1stVICEPRESIDENT@lebanonskiclub.com)

### 2nd VICE PRESIDENT (Programs)

**Paul Horst**

[2ndVICEPRESIDENT@lebanonskiclub.com](mailto:2ndVICEPRESIDENT@lebanonskiclub.com)

### TREASURER

**Gordon Shutter** (717) 273-4346

[TREASURER@lebanonskiclub.com](mailto:TREASURER@lebanonskiclub.com)

### SECRETARY

**Dianne Bachman** (717) 503-8752

[SECRETARY@lebanonskiclub.com](mailto:SECRETARY@lebanonskiclub.com)

### MEMBERSHIP

**Deb Binkley** (717) 865-2073

[MEMBERSHIP@lebanonskiclub.com](mailto:MEMBERSHIP@lebanonskiclub.com)

### PUBLICATION

**Deborah Bemdeserfer** (717) 272-6842

[PUBLICATION@lebanonskiclub.com](mailto:PUBLICATION@lebanonskiclub.com)

### SOCIAL COORDINATOR

**Karen Beam**

[SOCIALCOORDINATOR@lebanonskiclub.com](mailto:SOCIALCOORDINATOR@lebanonskiclub.com)

### PAST-PRESIDENT

**Jack Billmyer** (717) 307-0466

[PAST-PRESIDENT@lebanonskiclub.com](mailto:PAST-PRESIDENT@lebanonskiclub.com)

## President's Message

Hope everyone took advantage of the cold temperatures we had recently and was able to visit your favorite local resort. Our March club meeting was moved to Tuesday March 4 because many of us will be in Aspen/Snowmass March 8 to 15. The Aspen/Snowmass area recently has received more than 2 feet of snow. I am looking forward to this trip more than you can imagine.

The club recently visited Banff in Alberta Canada. I was told they had OK snow and it was very cold. If you have not seen the pictures from this trip, check them out on our Facebook Page and Facebook Group. The scenic views looked amazing.

We have started to plan for next year's western trip, and the board will be meeting with our tour company to talk about ideas before our March 4th club meeting.

We are also working on Spring / Summer / Fall club events: hikes, bike rides, kayaking, music events, etc. Did you know anyone in the club can plan and run an event? Have an idea to get a group together? Let's talk.

At our March meeting we will vote in our board for 2025-2026.

Get out and ski, our days are numbered for Pennsylvania skiing.

Chris Riegel, President  
Lebanon Ski and Sport Club

**Meetings of the Lebanon Ski & Sport Club  
are held at 7:30 p.m. on the SECOND TUESDAY  
of the Month – September through April  
at Heisey's Diner**

**Route 72 North, Lebanon, PA 17042**

**New Members are always Welcome!**

## **NEXT MEETING – SPECIAL DATE**

**March 4<sup>th</sup>**

**7:30 P.M.**

**Heisey's Diner –**

**1740 PA 72 17046, Lebanon PA**

## ***SPECIAL DATE FOR MARCH MEETING***

*As the trip to Snowmass, Colorado, is March 8 to March 15, 2025, the March general membership meeting will be conducted on March 4, 2025, starting at 7:30 P.M. at Heisey's Diner.*



### **LEBANON SKI CLUB 2025-2026 BOARD OF DIRECTORS ELECTION**

The election for the 2025-2026 Board of Directions will take place at the March meeting.

2025-2026 Members interested in serving:

1<sup>st</sup> Vice President/Trip Oversight – Heidi Allison  
2<sup>nd</sup> Vice President-Programs – Linda Billmyer  
Treasurer – Tom Jannett

Continuing with their current positions:

President	-	Chris Riegel
Secretary	-	Dianne Bachman
Membership	-	Deb Binkley
Publication	-	Deb Bemederfer
Social Coordinator	-	Karen Beam
Past President	-	Jack Billmyer



Renew Your Membership for 2025-2026  
Membership begins April 1<sup>st</sup> and expires March 31<sup>st</sup>

Don't forget to fill out the membership form at the end of your Newsletter!!



## Aspen/Snowmass, Ski in / Ski Out

**March 8 to March 15, 2025**

**Luggage Tags have arrived – I will have them at the February 11 and March 4 Club Meetings or hand them out on the bus the morning we leave.**

This is our current flight numbers and times out of Washington Dulles/Denver:

**UA 1926 08MAR SA DULLES-DENVER 10:05A 12:17P**

**UA 741 15MAR SA DENVER-DULLES 1:40P 6:57P**

**Lodging is at Crestwood: <https://www.thecrestwood.com/>**

Contact info: Chris Riegel Trip leader at 610-451-6958 or [president@lebanonskiclub.com](mailto:president@lebanonskiclub.com)

Please arrive at Sunset Market by **4:30 AM** so that we can load luggage and be on the road by **4:45 AM**

**4:30 AM Bus arrives -Melard Coach**

**4:45 AM Bus departs Sunset Market, 1650 N 7th St #1, Lebanon, PA 17046**

*More detailed Itinerary coming soon via email to trip participants.*

## **Banff, Alberta Canada Sunshine, Lake Louise and Norquay February 8<sup>th</sup>-15<sup>th</sup> 2025**



**We all had a great time in Banff! It was minus degrees most of time and snow could have been better but no one got hurt this trip and the Fox Hotel and Banff were great!**

**All our flights were great and somehow we were all seated together on all flights(Doug?). Doug did a great job and I was in contact with him at Big Sky each day.**

**Was -14 there on Wednesday morning too!**

**We had a pizza party in our room (that we shared with Jack and Linda) to cheer on the Eagles in the Super Bowl and we all ate a meal together at the Jug Steakhouse on Tuesday.**

**Many "Happy" hours were spent by some of the group in the Hot Tub daily.**

**Thanks To All, Gordie**



### **SPRING HIKE**

A hike in the spring has been proposed by a board member.  
Stay tuned for further information.



### **PROPOSED BIKE TRIP TO MARYLAND**

In follow up of the Gettysburg battlefield tour last year Dean Achenbach, President of the Lebanon Bicycle Coalition and Lebanon Ski Club member, is planning a bicycle tour of the Antietam battlefield in Sharpsburg, Maryland. It would be scheduled in late September or October. The tour would be on a Saturday for those who want to drive down for just the day (about a 2 hour drive from Lebanon County).

If people wanted an overnight weekend trip we could stay in Harper's Ferry, West Virginia and tour that by bicycle and perhaps also do a ride on the Chesapeake and Ohio Canal towpath.

Dean Auchenbach

## Federal REAL ID enforcement begins May 2025

Department of Homeland Security has postponed the enforcement date for REAL ID from October 1, 2021, to **May 7, 2025**, in response to COVID-19 and the national emergency declaration.

Attending a trip after May 7, 2025, that includes airfare will require you to have a REAL ID Driver's License and/or Passport.

## NEW LEBANON SKI & SPORT CLUB APPAREL

We have partnered with Hummelstown Print House for club apparel with our new logo.

Click the link for our custom store, orders will be shipped directly to you.



[CLICK HERE FOR THE SHOP PAGE ON OUR WEBSITE](#)



All trip participants must be current LSSCI Members

**Lebanon Ski & Sports Club, Inc.**  
**Membership / Release of Liability Form**

**MEMBERSHIP YEAR 2025/2026**

**Membership begins April 1 and expires Mar 31st**

**Membership Type:** ☐ New Member ☐ Renewal

**Bring to Membership Meeting or Mail to:**  
**Deb Binkley, 2566 State Rte 72 Jonestown PA 17038**

☐ Family - \$35.00 ☐ Individual - \$25.00

Family Memberships are for families residing at the same house  
address including children age 25 or younger.

NAMES: \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell \_\_\_\_\_

Email address: \_\_\_\_\_

Email address: \_\_\_\_\_

List names of family members and ages here, if applying for Family Membership:

Payment record: Check # \_\_\_\_\_ Membership date: \_\_\_\_\_

**Release of Liability**

**The Lebanon Ski & Sports Club Inc. (LSSCI) reserves** the right to make changes including, but not limited to price, time, departure point, lodging, air flights, etc., where such changes are in the best interest of LSSCI or are compelled by circumstances beyond LSSCI's control. Neither LSSCI nor its board members, trip leaders or other representatives assume any obligation or responsibility for any matters not within their control.

**I acknowledge** that skiing & boarding and other physical activities are hazardous activities and I have made a voluntary choice to participate in those activities despite the risks that they present. In consideration of my being permitted to participate in Club events, I agree to assume any and all risks of injury or death which might be associated with or result from my participating in this event.

**I understand** that this is a Release of Liability, which will legally prevent me or any other person from filing suit or making any other legal claim for damages against the *Lebanon Ski & Sport Club, Inc.* in the event of my death or any injury to me. I, nevertheless, enter into this agreement freely and voluntarily and agree that it is binding upon me, my heirs, assignees and legal representatives.

**I agree** as an individual or on behalf of family, to abide by the provisions and conditions in the trip Agreement and Terms or any other trip material, including information appearing in the *Lebanon Ski & Sport Club, Inc.* newsletter which information shall be part of the agreement.

**I agree** as an individual or on behalf of family or those under 18 years of age, to abide by the provisions and conditions in the trip Agreement and Terms

**I agree** to make schedule payments when due. If I make late payments, make changes or withdraw from the trip, I agree to pay shift, late or cancellation fees as specified in the trip material.

***I, the undersigned, have read, understand and will abide by all statements, rules and regulations in the Application.***

**Print Name** \_\_\_\_\_ **Date** \_\_\_\_\_

**LEBANON SKI & SPORT CLUB, Inc. (LSSCI) - TRIP/EVENT REGISTRATION FORM 2025/2026**

**1. TRIP/EVENT SIGN-UP AND PAYMENT**

- A. Everyone participating in Club trips must be a current member of the **LSSCI** **INITIAL** \_\_\_\_\_
- B. Everyone participating in club trips must be at least 18 years of age, unless accompanied by a Parent/Legal Guardian.
- C. Registration for all club trips involving overnight stays, payment, or common transportation, must include this registration form and the initial deposit. Deposits shall be made by check made payable to the **Lebanon Ski and Sport Club, Inc.**
- D. Everyone under 21 years of age must abide by all state laws governing alcoholic beverage consumption. Any individual under 21 years of age who consumes alcoholic beverages or any club member, who furnishes any individual under the age of 21 with alcoholic beverages, shall be prohibited from participating in any additional club trips. In addition, the Board may expel said individual(s) for violations of this policy.
- E. Trips will be filled as follows:
1. Registrations will be accepted in the order they are received. Deposits and registration forms are to be given to the trip leader assigned to that trip. Trip Leader addresses will be listed in the monthly newsletter.
  2. The initial deposit amount and the schedule for the remaining payments will be stated in the official trip announcement. Payment schedules will also be listed in the monthly newsletter.
  3. The club makes reasonable efforts to pair members to fill rooms to meet the occupancy rate. However, due to the variety of room configurations, parties signing up for trips with less than required occupancy may incur additional charges to cover room costs not otherwise covered. **INITIAL** \_\_\_\_\_

F. **Lebanon Ski & Sports Club Inc. (LSSCI)** reserves the right to make any changes including, but not limited to: price, time, departure point, lodging, air flights, trip cancellations - where such changes are in the best interest of *LSSCI* or are compelled by circumstances beyond *LSSCI's* control. When it is **beyond the clubs control** ( ie, weather, airlines etc) any cost incurred will be the responsibility of the participant, not the club. **INITIAL** \_\_\_\_\_

**2. Participant Cancellation:** Cancellation with full refund will be made if the vacancy created is filled at the time of the event. It is the responsibility of the participants to find a replacement, not the trip leader. If the vacancy is not filled, refunds will be made only for the portion of the deposit not required to cover fixed, non-refundable expenses incurred by the club. Cancellations fees will be determined on a trip-by-trip basis. Any trip refund is provided after the trip. **INITIAL** \_\_\_\_\_

**TRIP REGISTRATION FORM** Please use this form for club trips as noted. Attach a check made payable to the **Lebanon Ski & Sport Club** for your deposit/payment and either mail or give it to the trip leader at the club meeting.

Trip/Event \_\_\_\_\_ Trip Leader \_\_\_\_\_

(Provide name **EXACTLY** as it appears on your legal travel document, Drivers' License, Passport, etc.)

Name 1: \_\_\_\_\_

Name 2: \_\_\_\_\_

Address: \_\_\_\_\_

Circle one:

I/We wish to fly with the club on their available air package.

I/We will be responsible for our own flights and ground transportation.

Email Name 1 \_\_\_\_\_ E-Mail Name 2 \_\_\_\_\_

Phone Name 1 \_\_\_\_\_ Phone Name 2 \_\_\_\_\_

Name of person you wish to room with \_\_\_\_\_

ROOM REQUESTS: Requests for specific room assignments should be specified on the application form.

Although every effort will be made to honor each request, we cannot guarantee them due to lodging configurations.

Check No. \_\_\_\_\_ Deposit Amount \$ \_\_\_\_\_ Date \_\_\_\_\_

Name 1: Birth date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

Name 2: Birth date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

**PARTICIPANT SIGNATURES** Name 1 \_\_\_\_\_ Name 2 \_\_\_\_\_





## UPCOMING EVENTS!

**March 4, 2025 - Membership Meeting, Heisey's Diner – SPECIAL DATE**

**March 8 - March 15, 2025 - Aspen/Snowmass**

**April 8, 2025 - Membership Meeting, Heisey's Diner**

**Proposed Non-Ski trips:**

- Hike in the Spring
- Antietam battlefield in Sharpsburg, Maryland, with optional overnight stay in Harper's Ferry, West Virginia and tour that area by bicycle and perhaps also do a ride on the Chesapeake and Ohio Canal towpath – September or October

***Members are encouraged to suggest and/or plan activities!!***