

# LEBANON N

## Ski + Sport Club

a publication of the Lebanon Ski & Sport Club, Inc. ❄️ [www.lebanonskiclub.com](http://www.lebanonskiclub.com) ❄️ February 2024

### Board of Directors 2023-2024

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[PRESIDENT@lebanonskiclub.com](mailto:PRESIDENT@lebanonskiclub.com)

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**Anne Shutter** (717) 273-4346  
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#### PAST-PRESIDENT

**Heidi Allison** (724) 840-4665  
[PAST-PRESIDENT@lebanonskiclub.com](mailto:PAST-PRESIDENT@lebanonskiclub.com)

### President's Message



Welcome to February- 2024. Our first trip of the season was our eastern trip to Killington and boy did it have its stories. We had flying pretzels on the bus, falling metal disks from the ski tower, entrapment on the Gondola and an Epic fall from the racers lift.

Diane Bachman ran this trip without a hitch and no one was injured. Next trip will be Whitefish Montana leaving February 3<sup>rd</sup> under the leadership of Heidi Allison, and shortly thereafter we are at Elk Mt. on February 22<sup>nd</sup> and 23<sup>rd</sup>, under the leadership of Ron Birch.

Don't forget the February meeting where we will have a representative from the American Red Cross Blood Services for North Eastern PA.

Our last trip of the season will be in March to Utah where we will ski Powder Mountain and Snow Basin with Anne Shutter as the trip leader.

The board is working on our western trip for 2025 along with our eastern trip and spring, summer and fall activities.

We are working on a fall two-day bike ride at Gettysburg and possibly another battlefield.

Keep your eyes on upcoming information on the Tour de Lebanon in June in which our own Ron Birch has a large part in organizing.

As always, if you have an activity you believe may be a fun activity for the club let a board member know.

Thank you to all who participate in our club and support our activities.

*Jack*

**Meetings of the Lebanon Ski & Sport Club  
are held at 7:30 p.m. on the SECOND TUESDAY  
of the Month – September through April  
at Heisey's Diner  
Route 72 North, Lebanon, PA 17042**

**New Members are always Welcome!**

**NEXT MEETING  
Tuesday, February 13th**

**HEISEY'S DINER**

**7:30 p.m.**



## Board Nominations

### Lebanon Ski Club 2024-2025 Board Nominations! 3 Open Positions – President, 2nd VP-Programs & Social Coordinator!

Nominations for your 2024-2025 Board of Directors will be heard at the February meeting. Looking for people who are willing to have fun and steer the activities of the Club. Make an impact on the functions and destinations of future trips and excursions.

Members who have shown interest and consent prior to the February meeting will be presented as the slate of officers for election. Also, nominations will be taken from the floor at the February meeting as well. The nominator should secure the consent of the nominee prior and cite the specific office for the nomination.

The election will take place at the March meeting, either for the entire slate of officers, or calling for a vote for individual positions if there are multiple nominees. The Past President will conduct the elections.

If you have an interest in serving on the board, please call, text, or email Past President Heidi Allison at 724-840-4665 or [heidiallison44@gmail.com](mailto:heidiallison44@gmail.com). Heidi will be able to review the duties of each position.

Position	Nominations for 2024/2025	Responsibilities
<b>President</b>	<b>Open</b>	
1st VP Trips	Anne Shutter	Trip Oversight
<b>2nd VP Programs</b>	<b>Open</b>	Programs
Treasurer	Gordie Shutter	Finances
Membership	Deb Binkley	Membership & Forms
Publications	Deb Bemederfer	Newsletter and Website
Secretary	Dianne Bachman	Minutes and Historical
<b>Social Coordinator</b>	<b>Open</b>	Activities

Thank you to the 2023-2024 Board of Directors! Greatly appreciate all you do for the club!



## KILLINGTON BUS TRIP 2024

This year's Eastern Trip to Killington, VT was a huge success! Leaving Sunday and skiing Monday & Tuesday proved to be a winner. Plenty of space in the bag storage area, low traffic on the slopes and sparse lift lines. The 32 travelers could really take advantage of their ticket time. The Killington Mountain Lodge was conveniently located across the street from Moguls Sport Pub where a number of members congregated for dinner Sunday evening. Monday evening our motorcoach drove 28 members to Charity's 1887 Saloon for a lovely final dinner in Killington. We returned Tuesday pulling into Sunset Grocery Outlet around midnight. It was a great group of people who seemed to enjoy themselves. See you next year.....Dianne B., trip leader

**Whitefish, Montana**  
**February 3 to February 10, 2024**



*Travelers – See you all bright and early on Saturday, February 3! All itinerary and travel information has been emailed. Please reach out with any questions.*

**Trip Leader:**

Heidi Allison  
16 Killinger Road, Annville, PA 17003  
724-840-4665  
[Heidiallison44@gmail.com](mailto:Heidiallison44@gmail.com)

**GUEST SPEAKER FOR FEBRUARY MEETING**

Our guest speaker for February is Tiffany Brown, an Account Manager with the American Red Cross Blood Services for North Eastern PA. Tiffany will share information regarding the critical need for blood donations as well as the various ways that volunteers can help those facing disasters, big and small. Please plan to attend to learn how you can make a difference.



## Elk Mountain February 22nd & 23<sup>rd</sup>, 2024

Lodging - Hotel Anthracite @ 25 S. Main Street, Carbondale PA 18407  
Phone – 570-536-6020 Room Rate \$ 105.00 + Taxes Approx. \$142.00 Total  
Make own reservation - Mention with Lebanon Ski Club  
Try to make reservations by **1/20/23** & let me know

**NOTE: Will be trying a new format this year by going to Elk Mountain on a Thursday and Friday – To avoid the Saturday crowd!!!**

Lift Tickets - Elk \$ 90.00 (Special Price for 2 Days)  
This 2-day price includes Youth and Seniors and 70+ (Covers all age brackets)!!!!!!

Please send check to Ron Birch – 1794 Woodridge Court, Lebanon PA 17046

Contact Info - Phone - (H) 717-273-7971 (C) 717-821-5054

E-mail [rjbirch0107@comcast.net](mailto:rjbirch0107@comcast.net)

If car pooling with group - Meet @ Wendy's in Lickdale 6:00 AM

Trip Leader – Ron Birch

**Reminder Notes: Please make your reservation by 1/20 if staying at Anthracite and notify me.  
If staying at another location I will still need a skiers count by 2/18/24.  
Please let me know if you will be needing rental skies.**

## Powder Mountain and Snow Basin



### Two Hidden Gems of Utah OGDEN, UTAH



**MARCH 2-9, 2024**

### Look for trip itinerary and Updates

Come to the February meeting for rebate (Super Seniors, Seniors/luggage tags

Let it snow, let it snow. Less than a month until we leave.

The Best of Utah Skiing in Ogden!

Experience the "Greatest Snow on Earth®" without a long journey. In Ogden, three world-class ski resorts await, offering over 11,600 skiable acres and a snowfall exceeding 500 inches.

In 2023, the Ogden area was honored by **topping the charts on *Ski Magazine*** having Powder Mountain and Snowbasin rank [#1 and #2 in the Top 30 Ski Resorts in the West respectively!](#)

- CHARTERED TRANSPORTATION TO/FROM SNOWBASIN ON MONDAY AND TUESDAY WITH TWO DAY ADULT LIFT TICKET
- CHARTERED TRANSPORTATION TO/FROM POWDER MOUNTAIN ON SUNDAY, THURSDAY AND FRIDAY WITH THREE DAY ADULT TICKET
- OFF DAY ON WEDNESDAY WITH NO CHARTERED TRANSPORTATION TO SKI AREAS
- DAILY HOT BREAKFASTS Included- <https://www.hilton.com/en/hotels/ogdruru-tru-ogden/gallery/>
- Town Bus stops in front of Tru Hilton- Runs every hour
- Travel time to either ski area is approx. 30 minutes.

## UPDATED-American Airlines:

March 2,2023

AA 1652 Philadelphia PA 6:00am-Arriving in Chicago IL 7:38am

AA2069 Chicago IL 10:22am- Arriving in Salt Lake City UT 1:04pm

March 9, 2023

AA6210 Salt Lake City UT 7:07am- Arriving in Phoenix AZ 9:07am

AA2300 Phoenix AZ 9:48 am Arriving in Philadelphia PA 4:10pm



**Powder Mountain-** <https://www.powdermountain.com/>

<b>Hours</b>	9AM to 9PM Daily
<b>Skiable Acreage</b>	<b>Over 8,464 acres: The most of any ski resort in the United States.</b>
<b>Annual Snowfall</b>	Over 500 inches of 100% natural "Greatest Snow on Earth"
<b>Vertical Drop</b>	2205 Feet Elevation 9422 Feet
<b>Named Runs</b>	154 Runs: 25% beginner, 40% intermediate, 35% advanced



**Snow Basin-** <https://www.snowbasin.com/>

**MOUNTAIN STATS Top Elevation: 9,350 feet Base**

**Elevation: 6,450 feet Vertical Rise: 2,900 feet**

**Avg Annual Snowfall: 300 inches**

**Skiable Area: 3,000 acres**

**118 Runs-9% beginner, 33% Intermediate, 52% advanced, 6% Expert**

**Ogden-** <https://www.visitogden.com/things-to-do/ski-snowboard/>

Trip Leader:

Anne Shutter

420 Rexmont Road

Lebanon, PA 17042

7179262137-Cell 7172734346-Home

Trip Leader:

Anne Shutter

420 Rexmont Road

Lebanon, PA 17042

717-926-2137-Cell

717-273-4346-Home



**Lebanon Ski & Sports Club, Inc.**  
**Membership / Release of Liability Form**

**MEMBERSHIP YEAR 2023/2024**

**Membership begins April 1 and expires Mar 31st**

All trip participants must be current LSSCI Members

Membership Type:     New Member    Renewal  
  
 Family - \$35.00    Individual - \$25.00

**Bring to Membership Meeting or Mail to:**  
**Deb Binkley, 2566 State Rte 72 Jonestown PA 17038**

NAMES: \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell \_\_\_\_\_

Email address: \_\_\_\_\_

Email address: \_\_\_\_\_

List names of family members and ages here, if applying for Family Membership:

Payment record: Check # \_\_\_\_\_ Membership date:

**Release of Liability**

**The Lebanon Ski & Sports Club Inc. (LSSCI) reserves** the right to make changes including, but not limited to price, time, departure point, lodging, air flights, etc., where such changes are in the best interest of LSSCI or are compelled by circumstances beyond LSSCI's control. Neither LSSCI nor its board members, trip leaders or other representatives assume any obligation or responsibility for any matters not within their control.

**I acknowledge** that skiing & boarding and other physical activities are hazardous activities and I have made a voluntary choice to participate in those activities despite the risks that they present. In consideration of my being permitted to participate in Club events, I agree to assume any and all risks of injury or death which might be associated with or result from my participating in this event.

**I understand** that this is a Release of Liability, which will legally prevent me or any other person from filing suit or making any other legal claim for damages against the *Lebanon Ski & Sport Club, Inc.* in the event of my death or any injury to me. I, nevertheless, enter into this agreement freely and voluntary and agree that it is binding upon me, my heirs, assignees and legal representatives.

**I agree** as an individual or on behalf of family, to abide by the provisions and conditions in the trip Agreement and Terms or any other trip material, including information appearing in the *Lebanon Ski & Sport Club, Inc.* newsletter which information shall be part of the agreement.

**I agree** as an individual or on behalf of family or those under 18 years of age, to abide by the provisions and conditions in the trip Agreement and Terms

**I agree** to make schedule payments when due. If I make late payments, make changes or withdraw from the trip, I agree to pay shift, late or cancellation fees as specified in the trip material.

*I, the undersigned, have read, understand and will abide by all statements, rules and regulations in the Application.*

**Print Name** \_\_\_\_\_ **Date** \_\_\_\_\_



**LEBANON SKI & SPORT CLUB, Inc. (LSSCI) - TRIP/EVENT REGISTRATION FORM 2023/2024**

**1. TRIP/EVENT SIGN-UP AND PAYMENT**

- A. Everyone participating in Club trips must be a current member of the LSSCI INITIAL
- B. Everyone participating in club trips must be at least 18 years of age, unless accompanied by a Parent/Legal Guardian.
- C. Registration for all club trips involving overnight stays, payment, or common transportation, must include this registration form and the initial deposit. Deposits shall be made by check made payable to the **Lebanon Ski and Sport Club, Inc.**
- D. Everyone under 21 years of age must abide by all state laws governing alcoholic beverage consumption. Any individual under 21 years of age who consumes alcoholic beverages or any club member, who furnishes any individual under the age of 21 with alcoholic beverages, shall be prohibited from participating in any additional club trips. In addition, the Board may expel said individual(s) for violations of this policy.
- E. Trips will be filled as follows:
  - 1. Registrations will be accepted in the order they are received. Deposits and registration forms are to be given to the trip leader assigned to that trip. Trip Leader addresses will be listed in the monthly newsletter.
  - 2. The initial deposit amount and the schedule for the remaining payments will be stated in the official trip announcement. Payment schedules will also be listed in the monthly newsletter.
  - 3. The club makes reasonable efforts to pair members to fill rooms to meet the occupancy rate. However, due to the variety of room configurations, parties signing up for trips with less than required occupancy may incur additional charges to cover room costs not otherwise covered. INITIAL
- F. **Lebanon Ski & Sports Club Inc. (LSSCI)** reserves the right to make any changes including, but not limited to: price, time, departure point, lodging, air flights, trip cancellations - where such changes are in the best interest of LSSCI or are compelled by circumstances beyond LSSCI's control. When it is **beyond the clubs control** ( ie, weather, airlines etc) any cost incurred will be the responsibility of the participant, not the club. INITIAL

**2. Participant Cancellation:** Cancellation with full refund will be made if the vacancy created is filled at the time of the event. It is the responsibility of the participants to find a replacement, not the trip leader. If the vacancy is not filled, refunds will be made only for the portion of the deposit not required to cover fixed, non-refundable expenses incurred by the club. Cancellations fees will be determined on a trip-by-trip basis. Any trip refund is provided after the trip. INITIAL

**TRIP REGISTRATION FORM** Please use this form for club trips as noted. Attach a check made payable to the **Lebanon Ski & Sport Club** for your deposit/payment and either mail or give it to the trip leader at the club meeting.

Trip/Event \_\_\_\_\_ Trip Leader \_\_\_\_\_

(Provide name EXACTLY as it appears on your legal travel document, Drivers' License, Passport, etc.)

Name 1: \_\_\_\_\_

Name 2: \_\_\_\_\_

Address: \_\_\_\_\_

Circle one:

I/We wish to fly with the club on their available air package.

I/We will be responsible for our own flights and ground transportation.

Email Name 1 \_\_\_\_\_

E-Mail Name 2 \_\_\_\_\_

Phone Name 1 \_\_\_\_\_

Phone Name 2 \_\_\_\_\_

Name of person you wish to room with \_\_\_\_\_

ROOM REQUESTS: Requests for specific room assignments should be specified on the application form.

Although every effort will be made to honor each request, we cannot guarantee them due to lodging configurations.

Check No. \_\_\_\_\_ Deposit Amount \$ \_\_\_\_\_ Date \_\_\_\_\_

Name 1: Birth date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Month Day Year

Name 2: Birth date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Month Day Year

PARTICIPANT SIGNATURES Name 1 \_\_\_\_\_ Name 2 \_\_\_\_\_



**February 3 to February 10, 2024 – Whitefish, Montana**

**February 13, 2024 – Membership Meeting, Heisey’s Diner**

**February 22 & 23, 2024 – Elk Mountain**

**March 2 to 9, 2024 - Powder Mountain and Snow Basin**

**March 12, 2024 – Membership Meeting, Heisey’s Diner**

**April 9, 2024 – Membership Meeting, Heisey’s Diner**

***Members are encouraged to suggest and/or plan activities!!***